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**Old Bawn Community School**

**Tallaght, Dublin 24.**

## Application Form 2022/2023

**Candidates please note:**

* Completed application forms should be returned to the:

Secretary of the Board of Management,

Old Bawn Community School,

Tallaght,

Dublin 24.

**Phone**: 01-4520566 **Fax**: 01-4520847

**Email**: obcsdays@oldbawncs.com

* Applicants should note that the Board of Management will nominate a date and time for interviews. These **cannot** be altered.
* **Short listing may apply.**
* The Board of Management will not acknowledge receipt of completed application forms but will notify each applicant of the success or otherwise of his/her application, following interview.
* Please **do not** supply additional Curriculum Vitae. In the interest of equity the Selection Board will consult this application form only. It is in your own interest to answer all sections as fully as possible. Pages 7 & 8 are intended to facilitate you in making your case as fully as you may wish.
* Only teachers who are registered with the Teaching Council and who have satisfactorily completed the Garda vetting process can be appointed.

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| **Position/s Applied For:** | | |  | | | | | | | | | | | |
| **Advertisement Number \_\_\_\_\_\_\_\_\_\_\_\_** | | |  | | | | | | | | | | | |
| 1. **Personal Details** | | |  | | | | | |  | | | | | |
| **1.1** Name**:** | | |  | | | | | | | | | | | |
| **1.2** Mailing Address: | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| Email: | | | Telephone: | | | | | | Mobile: | | | | | |
| **1.3** Permanent Address: | | |  | | | | | | | | | | | |
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| **1.4** Nationality**:** | | |  | | | |  | | | | |  | | |
| **1.5** Present Position: | | |  | | | | | | | | | | | |
| - | | | Where employed: | | | | | |  | | | | | |
| - | | | Position: | | | | | |  | | | | | |
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| **1.6** Do you hold a  Post of Responsibility: | | | Yes No | | | | | |  | | | | | |
| - | | | Type of Post: | | | | | |  | | | | | |
| - | | | Date of appointment to post: | | | | | |  | | | | | |
| - | | | Duties: | | | | | |  | | | | | |
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| 1. **Qualifications**   ALL QUESTIONS MUST BE ANSWERED. GRADE MEANS THE LEVEL OF AWARD E.G. HONS, PASS, MERIT, DISTINCTION AS NAMED BY AWARDING BODY. | | | | | | | | | | | | | |  |
| * 1. **University** | |  | | | | | |  | | | | | |  |
| (a) Primary Degree \_\_\_\_\_\_\_\_\_\_  (e.g. B. Sc. B.A) | | Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |  |
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| Which University/College/Institute: | |  | | | | | | | | | | | |  |
|  | |  | | | | | | | | | | | |  |
| Year of Entry: |  | | | Year of Graduation: | | | | | |  | | | |  |
|  |  | | |  | | | | | |  | | | |  |
| First Year Subjects: | | 1. | | | 2. | | | 3. | | | | | 4. |  |
| Degree Subjects: | | 1. | | | | 2. | | | | | 3. | | |  |
| (b) Qualifications in Education | | (H. Dip in Ed./Post Grad Cert in Ed./Other) | | | | | | | | | | | |  |
|  | |  | | | | | | | | | | | |  |
| Which University/College/Institute: | |  | | | | | | | | | | | |  |
| Year of Graduation: | | Grade: | | | | | | | | | | | |  |
| **2.2 Other Third Level Qualifications:** | | | | | | | |  | | | | | |  |
| Qualifications: | | Grade: | | | | | | | | | | | |  |
| Which University/College/Institute: | |  | | | | | | | | | | | |  |
| Year of Entry: | |  | | | | Year of Graduation: | | | | |  | | |  |
|  | |  | | | | | |  | | | | | |  |
| Subjects Studied: | |  | | | | | |  | | | | | |  |
| **2.3 Qualifications in Irish:** | | Grade: | | | | | |  | | | | | |  |
| Year of Qualification: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |  | | | | | |  |
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| **2.4 Are you registered with the**  **Teaching Council: Yes / No** | | **Registration Number:** | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |  |
| **2.5 Subjects on Teaching Council Registration** | | | | | | | |  | | | | | |  |

1. **Work Experience**
   1. Teaching Experience

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| **Dates**  **From / To** | School / Committee | Position & Status **PWT / TWT / EPT / PT** |
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* 1. Other Relevant Work Experience

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| **Dates**  **From / To** | Details |
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1. **Outside Interests**
   1. List outside activities and interests in order of importance to you:

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* 1. Name any extra-curricular activities which you would care to promote:

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1. **Professional**
   1. List in-service courses taken (with dates), including the length of these courses and, where appropriate, the certification obtained:

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| --- | --- | --- |
| **Course Title** | **Location** | **Date** |
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* 1. Outline the approach to teaching which you prefer:

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Any further relevant information you may wish to offer to the Selection Board in support of your application for Post advertised.

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|  | **Name of Referee** | **Address** | **Phone Number** |
| **1** |  |  |  |
| **2** |  |  |  |

**I certify that the above information is correct.**

|  |  |
| --- | --- |
| **Signature of Applicant:** |  |
| **Date**: |  |